

BOARD OF COMMISSIONERS' MEETING
Monday, January 5, 2026



THE ARMSTRONG COUNTY BOARD OF COMMISSIONERS' MEETING WAS CALLED TO ORDER ON MONDAY, JANUARY 5, 2026, AT 11:00 A.M. IN THE COMMISSIONERS' CONFERENCE ROOM WITH THE FOLLOWING IN ATTENDANCE:

Commissioner John W. Strate, Commissioner Anthony G. Shea, Commissioner Pat Fabian, Karen Notto – Chief Clerk, Jessica Hicks – Jail Warden, James Webb – Elections Director/Chief Registrar, Becky Waugaman – Emergency Preparedness Coordinator, Gary Montebell – Director Belmont Complex, Tim Miller – County Solicitor, A. J. Panian – Leader Times, Josh Walzak – Leader Vindicator

PUBLIC COMMENT

None

MEETING REPORT

Commissioners' Meeting Minutes

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the minutes for the December 18, 2025, Commissioners' Meeting were approved.

FINANCE REPORT

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners, based on the recommendation of Ms. Notto, acknowledged the purchase orders for the week of December 23, 2025, in the amount of \$9,791.33.

Financial Transactions for December 2025

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners, acknowledged the financial transactions for December 2025.

PERSONNEL REPORT

Personnel Transactions for January 5, 2026

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners, based on the recommendation of Ms. Notto, approved the Personnel Transactions for January 6, 2026.

RESOLUTIONS

Resolution 2025-36 Armstrong County Hazard Mitigation Plan

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners based on the recommendation of Ms. Waugaman, acknowledged the adoption of Resolution #2025-36 Armstrong County Hazard Mitigation Plan.

SCHEDULE OF MEETINGS

2026 Commissioners' Public Meetings

On a motion by Mr. Shea, seconded by Mr. Fabian, after discussion, and carried unanimously, the 2026 Commissioners' Public Meeting schedule was approved as follows: Meetings will be held the 1st and 3rd Thursday of each month. All meetings will begin at 9:00 a.m., and will take place in the Commissioners' Conference Room.

2026 Salary Board Meetings

On a motion by Mr. Shea, seconded by Mr. Fabian, after discussion, and carried unanimously, the 2026 Salary Board Meetings will be held once a month on the 3rd Thursday. All meetings will begin at 10:00 a.m., and will take place in the Commissioners' Conference Room.

2026 Prison Board Meetings

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, 2026 Prison Board Meetings will be held on the 2nd Thursday of each month. All meetings will begin at 8:30 a.m., and will take place in the Armstrong County Jail Conference Room.

2026 Retirement Board Meetings

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, 2026 Retirement Board Meetings will be held each quarter on the following dates: Wednesday, March 11, Wednesday, July 8, Wednesday, September 9, and Wednesday, December 9, 2026. All meetings will begin at 10:30 a.m., and will take place in the Commissioners' Conference Room.

AGREEMENTS AND CONTRACTS

Pennsylvania District Attorneys Institute

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners, based on the recommendation of Ms. Hicks, approved the 2026 SAVIN Maintenance and Service Agreement.

ANNOUNCEMENTS

None

OTHER BUSINESS

None

PUBLIC COMMENT

None

ADJOURNMENT

There being no further business, it was moved by Mr. Shea, seconded by Mr. Fabian, and carried unanimously; the Commissioners adjourned the Board of Commissioners' Meeting at 11:06 a.m. The next Board of Commissioners' Meeting will be held Thursday, January 15, 2026, at 9:00 a.m.

ATTEST:

ARMSTRONG COUNTY
BOARD OF COMMISSIONERS

Karen M. Notto, Chief Clerk

Pat Fabian, Secretary