

**BOARD OF COMMISSIONERS' MEETING**  
**Thursday, May 15, 2025**



THE ARMSTRONG COUNTY BOARD OF COMMISSIONERS' MEETING WAS CALLED TO ORDER ON THURSDAY, MAY 15, 2025, 9:00 A.M. IN THE COMMISSIONERS' CONFERENCE ROOM WITH THE FOLLOWING IN ATTENDANCE:

Commissioner John W. Strate, Commissioner Anthony G. Shea, Commissioner Pat Fabian, Karen Notto – Chief Clerk, Elizabeth Johns – Director Tax Claim, Richard Farah – Director Tax Revenue, Kathy Heilman – Deputy Executive Director Planning and Development, Darin Alviano – Director Planning and Development/Economic Development (OBO George Skamai), Lisa Shaffer – Executive Director Area Agency on Aging, Paula McClure – Executive Director Children, Youth, and Family Services, Frank Pitzer – Sheriff, Chad Gradwell – 911 Coordinator, Gage Mortimer – Commissioners' Intern, Clyde Moore – Pine Township, Dalton Mack – LSSE, Regina Liermann – Resident, A.J. Panian – Leader Times, Josh Walzak – Leader Vindicator

**PUBLIC COMMENT**

Regina Liermann had questions on Agenda items 9a, 9b, and 9d.

**MEETING REPORT**

**Commissioners' Meeting Minutes**

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the minutes for the May 1, 2025, Commissioners' Meeting were approved.

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the minutes for the May 9, 2025, Special Commissioners' Meeting were approved.

**FINANCE REPORT**

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners, based on the recommendation of Ms. Notto, acknowledged the purchase orders for the week of May 6, 2025, in the amount of \$7,915.62.

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners, based on the recommendation of Ms. Notto, acknowledged the purchase orders for the week of May 13, 2025, in the amount of \$41,336.50.

## **PERSONNEL REPORT**

### **Personnel Transactions for May 15, 2025**

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners, approved the Personnel Transactions for May 15, 2025.

## **CONTRACT AWARD**

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners, based on the recommendation of Ms. Heilman, approved the contract award for the Pine Township Sanitary Sewer Upgrade Project to Right Electric, Inc., in the amount of \$98,800

## **AGREEMENTS AND CONTRACTS**

### **Schneider Electric Gemco-Renmark Sales LLC dba Gen-Mark**

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners, based on the recommendation of Mr. Gradwell, approved the agreement between the County of Armstrong and Schneider Electric Gemco-Renmark Sales LLC dba Gen-Mark.

### **Jeffrey J. Smith**

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners, based on the recommendation of Ms. Shaffer, approved the agreement between the County of Armstrong and Jeffrey J. Smith.

### **Noble Environmental Specialty Recycling**

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners, based on the recommendation of Mr. Alviano, acknowledged the Agreement between the County of Armstrong and Noble Environmental Specialty Recycling.

### **2Krew Security & Surveillance**

It was moved by Mr. Shea and seconded by Mr. Fabian, to table action on the Agreements between the County of Armstrong and 2Krew Security & Surveillance. No action taken.

## **ANNOUNCEMENTS**

None

## **OTHER BUSINESS**

None

## **PUBLIC COMMENT**

Regina Liermann asked questions on items 9a, 9b, and 9c. Her questions were sufficiently answered.

**ADJOURNMENT**

There being no further business, it was moved by Mr. Shea, seconded by Mr. Fabian, and carried unanimously; the Commissioners adjourned the Board of Commissioners' Meeting at 9:19 a.m. The next Board of Commissioners' Meeting will be held Thursday, June 5, 2025, at 9:00 a.m.

ATTEST:

ARMSTRONG COUNTY  
BOARD OF COMMISSIONERS

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Karen M. Notto, Chief Clerk

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Pat Fabian, Secretary