



**ARMSTRONG COUNTY  
BOARD OF ELECTION MEETING  
November 13, 2025 ~ 1:00 pm**

## **AGENDA**

- 1. CALL MEETING TO ORDER –** *(May be Recorded)*
- 2. ROLL CALL** – John W. Strate, Anthony G. Shea, Pat Fabian
- 3. PLEDGE OF ALLEGIANCE**
- 4. AGENDA AMENDMENTS**
- 5. EXECUTIVE SESSION (IF NECESSARY)**
- 6. WELCOME VISITORS / PUBLIC COMMENT**

Visitors are welcome to comment on any agenda or non-agenda items at this time under the direction of the Chairman. Individuals will be allowed up to five (5) minutes and groups up to fifteen (15) minutes to speak. Completed written forms will be collected as required by the county.

- 7. NEW BUSINESS**
  - a. Ford City Borough Ballot Issue
  - b. Freeport Borough Ballot Issue

- 8. OTHER BUSINESS**

- 9. EXECUTIVE SESSION (IF NECESSARY)**

- 10. PUBLIC COMMENT**

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- 11. ADJOURNMENT**